
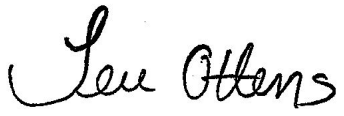


# STATEMENT OF CONTINUING EDUCATION CREDIT

Idaho Association of Building Officials 2018 Education Institute – January 23 – 26, 2018, Fort Hall, Idaho				
PROGRAM INFORMATION				CREDIT INFORMATION
INSTRUCTOR	TITLE	DATE	Course ID	CEU'S
Jay Woodward, ICC	2015 IBC Significant Changes	1/23/18	ICC	Submitted by ICC
Todd Snider, PE, SE West Coast Code Consultants	Single Family Construction – From Application to Occupancy	1/23/18	PPP – 14830	.6
<b>Jerry Henderson, US Dept. of Energy, Sun-Shot Initiative</b>	<b>Solar Permit Plan Review</b>	<b>1/23/18</b>		<b>.6</b>
Steve Thomas, Colorado Code Consulting	Existing Building Code, 2015	1/24/18	#3704	.6
Allen Jensen, Bingham County Building Official	2015 IRC/Code Adoption Options and Tiny Homes	1/24/18	PPP-13648	.3
Todd Snider, PE, SE West Coast Code Consultants	Legal Aspects	1/24/18	PPP-14831	.3
Cache Olson City of Nampa	2015 Plumbing Code	1/24/18	PPP-10675	.3
Chris Lochridge	2017 NEC	1/24/18	PPP-14832	.3
Steve Thomas, Colorado Code Consulting	2015 IRC Plan Review	1/25/18	#4639	.6
Mary Dickson	Counter Intelligence	1/25/18		.6
David Freelove, Idaho Energy Circuit Rider	2015 IECC	1/25/18	PPP 4103/9096	.6
<b>Doug Strunk, Idaho Housing Alliance</b>	<b>Manufactured Housing Installer Certification</b>	<b>1/26/18</b>	<b>PPP – 4106</b>	<b>4 DBS</b>
Kelly Nicoletto, UL	UL Class 1 Hoods	1/26/18		.3
Participant Information				
Date Issued:	January 26, 2018	Preferred Provider #	1082	
				<b>TOTAL CREDITS ISSUED</b> <b>CEU'S: .6 and 4 DBS</b>
<p>The courses above in bold were taken by:</p> <div style="display: flex; justify-content: space-between; align-items: center; margin-top: 20px;"> <div style="font-size: 2em; font-weight: bold;">Steve Walling</div> <div style="text-align: center;">  <p>Est. 1958</p> </div> <div style="text-align: right;">   <b>Authorized Signature</b> </div> </div>				

\*Separate certificates were given in class for the Simpson Strong Tie class and ICC class. Certificates for the Manufactured Housing Certification will be posted to [www.idahohousingalliance.org](http://www.idahohousingalliance.org) and mailed.