

STATEMENT OF CONTINUING EDUCATION CREDIT

Idaho Association of Building Officials 2018 Education Institute – January 23 – 26, 2018, Fort Hall, Idaho

| PROGRAM INFORMATION | | | | CREDIT INFORMATION |
|--|--|----------------|-------------------|--------------------|
| INSTRUCTOR | TITLE | DATE | Course ID | CEU'S |
| Jay Woodward, ICC | 2015 IBC Significant Changes | 1/23/18 | ICC | Submitted by ICC |
| Todd Snider, PE, SE West Coast Code Consultants | Single Family Construction – From Application to Occupancy | 1/23/18 | PPP – 14830 | .6 |
| Jerry Henderson, US Dept. of Energy, Sun-Shot Initiative | Solar Permit Plan Review | 1/23/18 | | .6 |
| Steve Thomas, Colorado Code Consulting | Existing Building Code, 2015 | 1/24/18 | #3704 | .6 |
| Allen Jensen, Bingham County Building Official | 2015 IRC/Code Adoption Options and Tiny Homes | 1/24/18 | PPP-13648 | .3 |
| Todd Snider, PE, SE West Coast Code Consultants | Legal Aspects | 1/24/18 | PPP-14831 | .3 |
| Cache Olson City of Nampa | 2015 Plumbing Code | 1/24/18 | PPP-10675 | .3 |
| Chris Lochridge | 2017 NEC | 1/24/18 | PPP-14832 | .3 |
| Steve Thomas, Colorado Code Consulting | 2015 IRC Plan Review | 1/25/18 | #4639 | .6 |
| Mary Dickson | Counter Intelligence | 1/25/18 | | .6 |
| David Freelove, Idaho Energy Circuit Rider | 2015 IECC | 1/25/18 | PPP 4103/9096 | .6 |
| Doug Strunk, Idaho Housing Alliance | Manufactured Housing Installer Certification | 1/26/18 | PPP – 4106 | 4 DBS |
| Kelly Nicoletto, UL | UL Class 1 Hoods | 1/26/18 | | .3 |

Participant Information

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|--------------|------------------|----------------------|------|-----------------------------|
| Date Issued: | January 26, 2018 | Preferred Provider # | 1082 | TOTAL CREDITS ISSUED |
| | | | | CEU'S: 4 DBS |

The courses above in bold were taken by:

Paul Hathaway



Lee Ottens

Authorized Signature

*Separate certificates were given in class for the Simpson Strong Tie class and ICC class. Certificates for the Manufactured Housing Certification will be posted to www.idahohousingalliance.org and mailed.