

**STATEMENT OF CONTINUING EDUCATION CREDIT**

**Idaho Association of Building Officials 2017 Education Institute – January 23 – 27, 2017, Boise, Idaho**

| PROGRAM INFORMATION                                  |  |                |                               | CREDIT INFORMATION |
|--|--|----------------|-------------------------------|--------------------|
| INSTRUCTOR   | TITLE  | DATE           | Course ID                     | CEU'S              |
| Steve Thomas<br>Colorado Code Consulting             | IBC Building Areas, Fires Areas & Mixed Occupancies  | 1/24/17        | PPP-10026<br>AIA – 2016-IBC6  | .6                 |
| Steve Burger<br>City of Folsom, CA                   | The Complete Permit Tech                             | 1/24/17        | -                             | 1.4                |
| <b>Gill Rossmiller<br/>Colorado Code Consulting</b>  | <b>International Mechanical &amp; Fuel Gas Codes</b> | <b>1/24/17</b> | <b>PPP-4138</b>               | <b>.6</b>          |
| Steve Thomas<br>Colorado Code Consulting             | IRC 2015 Overview                                    | 1/25/17        | PPP – 841<br>AIA – IRC-OV     | .6                 |
| Steve Thomas<br>Colorado Code Consulting             | Existing Building Code, 2015                         | 1/26/17        | PPP- 3704<br>AIA – 2017-IBC15 | .6                 |
| Adele Schaffeld-Griffin<br>City of Boise             | Residential Blueprint Reading for Permit Techs       | 1/26/17        | PPP - 9099                    | .6                 |
| <b>James Lake<br/>National Fire Sprinkler Assoc.</b> | <b>Fire Sprinkler Inspections</b>                    | <b>1/26/17</b> | <b>PPP-10674</b>              | <b>.3</b>          |
| Tyre Holfeltz<br>Idaho Dept. of Lands                | Wildland Urban Interface                             | 1/26/17        | PPP - 10673                   | .3                 |
| <b>Cache Olson<br/>City of Nampa</b>                 | <b>2015 Plumbing Code</b>                            | <b>1/27/16</b> | <b>PPP -10675</b>             | <b>.3</b>          |
| Molly Thurston/Karen Osborne                         | Test Prep  | 1/27/16        | PPP – 4108                    | .3                 |

**Participant Information**

|              |                  |                      |      |  |
|--------------|------------------|----------------------|------|--|
| Date Issued: | January 27, 2017 | Preferred Provider # | 1082 | <b>TOTAL CREDITS ISSUED<br/>CEU'S: 1.2</b> |
|--------------|------------------|----------------------|------|--|

The courses above in bold were taken by:

**Tom Long**



*Lee Ottens*

**Authorized Signature**

\*Separate certificates were given in class for the Simpson Strong Tie CLASS and the IFC and IBC Fire Protection Systems class. Separate certificates will be mailed for Duct and Envelope Tightness Verification and Manufactured Housing Certification.