



**UPDATE OF CHANGES  
IN THE 2009  
INTERNATIONAL RESIDENTIAL  
CODE**

**PRESENTS:**

**MARCH 23, 2010**

**UPDATE OF CHANGES IN THE  
2009 INTERNATIONAL RESIDENTIAL  
CODE**

This seminar will overview selected significant changes in the 2009 International Residential Code; Chapters 1 through 11. This seminar will cover many important changes in organization and code requirements, and how these requirements apply to design, plan review and inspection.



**THE INSTRUCTOR FOR THE SEMINAR  
WILL BE:**

**STEPHEN L. THOMAS**

Stephen Thomas, CBO, has twenty-four years experience in working with building codes including plan reviews, inspections and administration. Starting a building code consulting firm in 1999, he now serves as the Building Official for Cherry Hills Village, Colorado. His firm provides building code consulting services for governmental agencies and architectural firms and educational seminars on building codes nationwide. Mr. Thomas currently serves on the ICC Means of Egress Code Development Committee. He has presented building code classes for the last 17 years and provides an interesting and engaging look at building codes. He instructs IBC and IRC seminars.

**THE LOCATION OF THE SEMINAR WILL BE:**

Kootenai County Fairgrounds  
Building 2  
4056 N. Government Way  
Coeur d'Alene, ID

**DATE:**

March 23, 2010  
Class time is 8:30 - 4:00

**.6 ICC ceu's**

**LUNCH, SNACKS AND BEVERAGES WILL BE  
PROVIDED!**

**REGISTRATION INFORMATION:**

Name \_\_\_\_\_

Address \_\_\_\_\_

E-mail \_\_\_\_\_

Phone \_\_\_\_\_ ICC Member # \_\_\_\_\_

Paid: Yes  No

The Cost for Each Day is:  
\$75 for Current NICE or IDABO Members  
\$95 for Non-Members

**DEADLINE** for registration is March 15, 2010. Payment can be accepted at the door. You may mail your registration to:

N.I.C.E.

P.O. Box 1555

Coeur d'Alene, ID 83816

Also, you may phone or e-mail, your registration to the contacts below:

Corrie Helton 208-209-2024 [chelton@cityofhaydenid.us](mailto:chelton@cityofhaydenid.us)

Bob Ankersmit 208-446-1052 [rankersmit@kcgov.us](mailto:rankersmit@kcgov.us)